

# New Mexico Horse Council, Inc.

PO Box 10206, Albuquerque NM 87184  
 www.nmhorsecouncil.org nmhc@swcp.com

## 2023 NMHC MEMBERSHIP APPLICATION

All applications will be subject to review and approval by the Board of Directors. Neither the nonprofit corporation nor its agents may discriminate against any individual or group based on race, color, creed, sex, age, ethnicity, national origin, marital status, sexual preference, mental or physical disability, or any category protected by law. NMHC federal tax status: 501-C-4. Dues are not tax deductible. NMHC is a state horse council member of the American Horse Council and the Coalition of State Horse Councils.

| NMHC Membership Type    | # Requested | Dues Amount                     | Subtotal |
|-------------------------|-------------|---------------------------------|----------|
| Individual Dues         |             | \$25 (per calendar year)        |          |
| Family Dues             |             | \$40 (per calendar year)        |          |
| Club or Commercial Dues |             | \$50 (per calendar year)        |          |
| Lifetime Individual:    |             | \$250 (one-time)                |          |
| Donation                |             | If you wish; any amount welcome |          |
|                         |             | <b>TOTAL ENCLOSED</b>           |          |

- If paying by check: Mail completed form and check to: New Mexico Horse Council, Membership, PO BOX 10206, Albuquerque, NM 87184
- If paying via PayPal: Go to [nmhorsecouncil.org/join-nmhc](http://nmhorsecouncil.org/join-nmhc) to submit payment; this form must also be completed and emailed to nmhc@swcp.com.)

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| <b>ALL MEMBERS:</b> Please <b>FILL IN</b> all information below so we can ensure our NMHC membership database is correct; <b>Note:</b> Individual contact information is not shared with anyone. Commercial and Club information is published in the newsletter and also on the website. |  |
| <b>Name</b> (Individual, Club, Commercial, Family)   |  |
| <b>Contact Name</b>  |  |
| <b>Address</b>   |  |
| <b>City, State, Zip</b>  |  |
| <b>Telephone</b>   |  |
| <b>E-mail</b>  |  |

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| <b>Designated Voting Delegate</b><br>(Club, Commercial, Family Memberships) | For club or commercial members - please <b>FILL IN</b> all information below and email a logo or photo (jpg) to nmhc@swcp.com |
| Name  |   |
| Address   |   |
| City, State, Zip  |   |
| Telephone   |   |
| Email   |   |
| Club/Commercial Website address   |   |
| Club/Commercial Tag line/Mission  |   |

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| <b>Family Membership:</b> Please list name of all family members included in membership plus email address of all family members who wish to receive email communications<br>*Family membership must include at least one adult and may include another adult plus any number of youth (under the age of 18) residing in the same household. |              |
| <b>NAME</b>  | <b>EMAIL</b> |
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NEWSLETTERS are sent by e-mail. If you prefer to receive communication via US Postal Service, place an "X" here: \_\_\_\_